

# BROADWAY PARISH COUNCIL

[www.broadwaysomerset-pc.gov.uk](http://www.broadwaysomerset-pc.gov.uk)

Councillors are summoned, and members of the public invited, to attend the Ordinary Meeting of the Parish Council to be held at 7.30pm, Tuesday 11<sup>th</sup> March 2025 at Broadway Village Hall.

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## PUBLIC FORUM

Members of the public may make representations, ask questions or give evidence in respect of matters on this agenda or any other item which may be included in a future agenda. A speaker in the public forum may only represent their own point of view and shall speak for no more than 3 minutes. The Public Forum shall last a maximum of 15 minutes, and the Chair of the meeting has absolute discretion to request the speaker to stop or adjourn the public forum at any time. No decision can be taken on issues raised unless the matter is already an item on the agenda.

## REPORT FROM SOMERSET COUNCIL COUNCILLOR(S)

Verbal report from Somerset Council Councillors.

Where a written report is provided, this will be made available on the Parish Council website.

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## AGENDA

1. **Attendance and Apologies**
2. **Declarations of Interest / Dispensation Requests**
3. **Approval of Minutes:** To confirm minutes as a true record of the previous meeting.
4. **Planning Applications**
  - a. New Applications
    - i. 25/00319/HOU - Sunrays Hare Lane Broadway TA19 9LN - Erection of single storey rear extension and replacement front porch.
  - b. Updates and Enforcement
5. **Finance**
  - a. To receive the financial report to 28/02/25
  - b. To approve payments requiring authorisation
  - c. To review the adopted Investment Strategy/Guidelines
6. **To consider grant request from Horton & Broadway Youth Club**
7. **To consider request for a memorial bench at Standerwick Orchard**
8. **To discuss possible uses of S106 funds from developments**
9. **To receive updates and agree any actions on the following areas:**
  - a. Highways
  - b. Flooding, including report from Ilminster meeting
  - c. Rights of Way
  - d. Play Park
  - e. Defibrillator
  - f. Speed Indicator Device
  - g. Volunteering and Community Group Updates
  - h. Local Community Network
  - i. Clerks Report
10. **Correspondence/matters for report only**
11. **Any other urgent matters raised by permission of the Chairman**
12. **Items for the next meeting**
13. **Date of the next meeting:** Tuesday 1<sup>st</sup> April 2025

**Exempt Business:** The Parish Council resolves that in view of the confidential nature of the business about to be transacted (legal, personal or commercial), the press and public be excluded in accordance with the Public Bodies (Admission to Meetings) Act 1960, and they are instructed to withdraw.

**14. To consider quote for play park remedial works following inspection**

Kim Larsson, Clerk.

6<sup>th</sup> March 2025